## Matrix of Paradigms

<table>
<thead>
<tr>
<th>Active State</th>
<th>Process Principle</th>
<th>Process Principle</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>{Order-Function-Security}</td>
<td>{Freedom-Liberty-Happiness}</td>
</tr>
<tr>
<td>Collective: Utility Right</td>
<td>J.J. Rousseau’s PPLD</td>
<td>G.W.F. Hegel’s PPLD</td>
</tr>
<tr>
<td>Individual: Passion Reason</td>
<td>Thomas Hobbes’ PPLD</td>
<td>Immanuel Kant’s PPLD</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Passive State</th>
<th>Process Principle</th>
<th>Process Principle</th>
</tr>
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<td>Collective: Utility Right</td>
<td>David Hume’s PPLD</td>
<td>J.S. Mill’s PPLD</td>
</tr>
<tr>
<td>Individual: Passion Reason</td>
<td>Market’s PPLD</td>
<td>John Locke’s PPLD</td>
</tr>
</tbody>
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The appropriate paradigm can be located by making three choices: Does the policy argument requires the justification of an (1) Active or Passive State? Should it focus on (2) Contextual Process Conventions or Critical Principles From Reason? And, is the (3) Policy Priority the order/stability of the Collective or the status of the Individual?